

TELFORD & WREKIN COUNCIL

COUNCIL – 7 MARCH 2013

REPORT OF CABINET – FOR INFORMATION ONLY

MATTERS DETERMINED BY THE CABINET

1.0 INTRODUCTION

This report sets out those matters determined by the Cabinet at its meeting on 31st January 2013.

2.0 CABINET BUSINESS

Matters that have been determined by Cabinet are listed below:

2.1 31st January 2013

- 2.1.1 Use of Jigsaw Houses
- 2.1.2 Planning of School Places: Schools which have or are planning to Change their Status
- 2.1.3 Relocation of Civic Offices Sunday Car Boot Market
- 2.1.4 Energy Company Obligation and Green Deal – Options and Recommendations
- 2.1.5 Sale of Trench Lock 3, Trench Lock Industrial Estate

3.0 DELEGATION OF POWERS GRANTED BY THE CABINET

REPORT HEADING	DELEGATION GRANTED TO	DETAIL OF DELEGATION GRANTED
Use of Jigsaw Houses	Director of Children's Services	In consultation with the Cabinet Member for Children, Young People & Families to award the contract on completion of the tender for up to 8 residential beds for children in care on the Jigsaw site.

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<p>Relocation of Civic Offices Sunday Car Boot Market</p>	<p>Assistant Director: Development, Business & Housing</p> <p>Assistant Director: Law Democracy & Public Protection</p>	<p>To negotiate and agree terms for the relocation of the Sunday Car Boot Market;</p> <p>To execute all documents necessary to give effect to the above.</p>
<p>Energy Company Obligation and Green Deal – Options and Recommendations</p>	<p>Assistant Director: Development, Business & Housing</p> <p>Assistant Director: Law, Democracy & Public Protection</p>	<p>In consultation with the Cabinet Member: Housing, Regeneration & Economic Development to agree contractual arrangements with the Birmingham Energy Savers Green Deal delivery partner, Carillion Energy Savers, to maximise the Authority’s opportunities associated with ECO funding and the use of Green Deal funding;</p> <p>To sign or seal all documentation required to give effect to any agreement reached pursuant to the above.</p>
<p>Sale of Trench Lock 3, Trench Lock Industrial Estate</p>	<p>Assistant Director: Development, Business & Housing</p> <p>Assistant Director: Law, Democracy & Public Protection</p>	<p>In consultation with Cabinet Member: Housing, Regeneration & Economic Development, to dispose of Trench Lock 3, Trench Lock Industrial Estate in accordance with the report;</p> <p>To execute any documents necessary to give effect to the above.</p>
<p>LEGAL COMMENT FINANCIAL COMMENT LINKS WITH CORPORATE PRIORITIES RISKS AND OPPORTUNITIES ENVIRONMENTAL IMPACT EQUALITY & DIVERSITY WARD IMPLICATIONS</p>	<p>As described in each report considered by Cabinet. Copies of all reports have been previously circulated to all Members of the Council</p>	