

# TELFORD & WREKIN COUNCIL

CABINET 14 FEBRUARY 2019

CSE INQUIRY UPDATE

REPORT OF THE MONITORING OFFICER

## 1 SUMMARY OF MAIN PROPOSALS

- 1.1 For Cabinet to consider the final part of the Final Commission from the Commissioning Body (CB) and to note the general update as to the progress of the CB.

## 2 RECOMMENDATION

- 2.1 That Members consider whether or not to approve Part A of the Final Commission taking into account the comments from the Members Advisory Group

## 3 SUMMARY IMPACT ASSESSMENT

<b>COMMUNITY IMPACT</b>	Do these proposals contribute to specific Co-operative Council priorities?	
	Yes	<i>Putting our Children and Young People first Protecting and supporting our vulnerable adults and children Ensuring that neighbourhoods are clean, safe and well-maintained</i>
	Will the proposals impact on specific groups of people?	
	Yes	<i>Eliminating child sexual exploitation is important for the entire community but particularly supports our children and survivors who have been impacted by this crime</i>
<b>TARGET COMPLETION/DELIVERY DATE</b>	<i>On-going</i>	
<b>FINANCIAL/VALUE FOR MONEY IMPACT</b>	Yes	<i>Provision for the expected costs of the initial stages of the Inquiry has been made within the Council's Service &amp; Financial Planning strategy. The position will be kept under review and any additional requirements for funding will be considered as part of the Council's normal service and financial planning process.</i>
<b>LEGAL ISSUES</b>	Yes	<i>This is being provided in accordance with the contract with the Commissioning Body.</i>
<b>OTHER IMPACTS, RISKS &amp; OPPORTUNITIES</b>	Yes	<i>As detailed in the report</i>
<b>IMPACT ON SPECIFIC WARDS</b>	Yes	<i>Borough wide impact</i>

## 4 INFORMATION

- 4.1 The Report of the CSE Inquiry Member Advisory Group is attached as Appendix B. The details of the process for the recruitment of the Independent Chair of the Inquiry are attached as Appendix A of the Report and the terms of reference of the Inquiry are attached as Appendix B of the report.

## 5 IMPACT ASSESSMENT – ADDITIONAL INFORMATION

N/A

**6 PREVIOUS MINUTES**

**7 BACKGROUND PAPERS**

Report by Jonathan Eatough, Assistant Director: Governance, Procurement & Commissioning,  
01952 383200