

**TELFORD & WREKIN COUNCIL**

**COUNCIL – 20 SEPTEMBER 2018**

**MATTERS DETERMINED BY THE CABINET**

**REPORT OF CABINET – FOR INFORMATION ONLY**

**1.0 INTRODUCTION**

This report sets out those matters determined by the Cabinet at its meeting on 13 September 2018 (subject to approval).

**2.0 CABINET BUSINESS**

Matters that have been determined by Cabinet are listed below:

- 2.1 13 September 2018 (subject to approval)
- K 2.1.1 Lilleshall Parish Neighbourhood Plan
- K 2.1.2 Newport Neighbourhood Development Plan
- K 2.1.3 Procurement Update
- K 2.1.4 Ultra-Low Emission Vehicle Strategy
- NK 2.1.5 Annual Public Health Report 2018: Excess Weight & Obesity in Telford & Wrekin

**Key**

- K = Key Decisions
- NK = Non-Key Decisions
- E = Exempt Items
- PE = Part Exempt Item
- C = Council
- PC = Part Recommendation to Council

**3.0 DELEGATION OF POWERS GRANTED BY THE CABINET**

REPORT HEADING	DELEGATION GRANTED TO	DETAIL OF DELEGATION GRANTED
Lilleshall Parish Neighbourhood Plan	Managing Director	To exercise all the relevant powers and duties and undertake all necessary arrangements for the Lilleshall Parish Neighbourhood Plan Referendum Version (May 2018) to now proceed to Referendum and for the Referendum to take place asking the question whether the voter wants Telford & Wrekin Council to use this neighbourhood plan for the Lilleshall Neighbourhood area to help it decide planning applications in this neighbourhood area.

<b>REPORT HEADING</b>	<b>DELEGATION GRANTED TO</b>	<b>DETAIL OF DELEGATION GRANTED</b>
Newport Neighbourhood Development Plan	Assistant Director: Business, Development & Employment	To exercise all of the Council's relevant powers and duties and undertake all necessary procedural arrangements relating to the making of the Newport Neighbourhood Development Plan.
Procurement Update	Appropriate officers (as per the Contract Procedure Rules)	To progress new procurements through the tender process to contract award.

<b>LEGAL COMMENT</b> <b>FINANCIAL COMMENT</b> <b>LINKS WITH CORPORATE PRIORITIES</b> <b>RISKS AND OPPORTUNITIES</b> <b>ENVIRONMENTAL IMPACT</b> <b>EQUALITY &amp; DIVERSITY</b> <b>WARD IMPLICATIONS</b>	<p>As described in each report considered by Cabinet. Copies of all reports have been previously circulated to all Members of the Council.</p>
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