



Telford & Wrekin
C O U N C I L

Addenbrooke House Ironmasters Way Telford TF3 4NT

LICENSING COMMITTEE

Date **Wednesday 23 March 2016** Time **6.00pm**
Venue **Meeting Room G3 & G4, Ground Floor Addenbrooke House,
Ironmasters Way, Telford, TF3 4NT**

Enquiries Regarding this Agenda:

Democratic Services	Phil Smith	01952 383211
Media Enquiries	Corporate Communications	01952 382408
Lead Officer	Angie Astley – Assistant Director: Customer & Neighbourhood Services	01952 383246

Committee Membership: Councillors **H Rhodes (Chair)**, **M J Smith (Vice Chair)**, M Boylan, G H Cook, I T W Fletcher, J A Francis, M B Hosken, C N Mason, S J Reynolds, J M Seymour

Substitutes: Councillors J Jones, J C Minor, J A Pinter, C F Smith, C R Turley, S P Burrell, R T Kiernan

AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes** Appendix **A**
To confirm the minutes of the meeting of the Licensing Committee held on 4th February 2016.
4. **Village Green Application at Priorslee** Appendix **B**
The report of the Assistant Director: Legal, Procurement & Commissioning