



Telford & Wrekin
COUNCIL

Addenbrooke House Ironmasters Way Telford TF3 4NT

CABINET

| | | | |
|--------------|---|-------------|---------------|
| Date | Thursday, 23 February 2017 | Time | 5.00pm |
| Venue | Meeting Rooms G3/4, Addenbrooke House, Ironmasters Way, Telford, TF3 4NT | | |

Enquiries Regarding this Agenda:

| | | |
|---------------------|---------------------------------------|--------------|
| Democratic Services | Deborah Moseley | 01952 383215 |
| Media Enquiries | Corporate Communications Manager | 01952 382403 |
| Lead Officer | Richard Partington, Managing Director | 01952 380102 |

Cabinet Members:

| | |
|---------------------------|--|
| Councillor S Davies | Leader of the Council |
| Councillor R A Overton | Deputy Leader and Cabinet Member for Housing, Leisure & Health |
| Councillor L D Carter | Council Finance, Partnerships & Commercial Services |
| Councillor E A Clare | Culture, Sports, Parks & Green Spaces |
| Councillor A R H England | Adult Social Care & Older People |
| Councillor A D McClements | Transport, Customer & Neighbourhood Services |
| Councillor G C W Reynolds | Education, Employment & Regeneration |
| Councillor H Rhodes | Public Protection, Safety & Enforcement |
| Councillor P R Watling | Children, Young People & Communities |

Invitees

| | |
|--------------------------|------------------------------|
| Councillor A J Eade | Conservative |
| Councillor W L Tomlinson | Liberal Democrat/Independent |

AGENDA

| | <u>Cabinet Member</u> | <u>Page</u> |
|---|--------------------------------|----------------|
| 1. Apologies for Absence | | |
| 2. Declarations of Interest | | |
| 3. Minutes of the meeting of the Cabinet held on 2 February 2017 | Appendix A | 2 |
| KC 4. 2016/17 Financial Management Report | Cllr L Carter | Appendix B 7 |
| KC 5. Service and Financial Planning 2017/18 to 2019/20 | Cllr S Davies Cllr L Carter | Appendix C 26 |
| K 6. Re-designation of Attendance Areas | Cllr G C W Reynolds | Appendix D 260 |

| <u>Key</u> | |
|---------------------|-----------------------------|
| K Key Decision | C Item reserved for Council |
| NK Non-Key Decision | Orange Exempt Item |