



Telford & Wrekin  
C O U N C I L

Addenbrooke House Ironmasters Way Telford TF3 4NT

## PLANNING COMMITTEE

|       |                                                                                                                              |      |        |
|-------|------------------------------------------------------------------------------------------------------------------------------|------|--------|
| Date  | Wednesday, 11 October 2017                                                                                                   | Time | 6.00pm |
| Venue | Shropshire College Hotel School Ltd (The Telford Whitehouse) (Telford Suite),<br>Watling Street, Wellington, Telford TF1 2NJ |      |        |

### Enquiries Regarding this Agenda:

|                     |                                                                                |                |
|---------------------|--------------------------------------------------------------------------------|----------------|
| Democratic Services | Jayne Clarke                                                                   | (01952) 383205 |
| Media Enquiries     | Corporate Communications                                                       | (01952) 382406 |
| Lead Officers       | David Fletcher – Development Management Service<br>Delivery Manager            | (01952) 384133 |
|                     | Katherine Kynaston – Assistant Director: Business,<br>Development & Employment | (01952) 384012 |

**Committee Membership:** Councillors H Rhodes (**Chair**), C R Turley (**Vice Chair**),  
N A Dugmore, I T W Fletcher, J Loveridge, N C Lowery, R Mehta,  
L A Murray and P Scott

**Substitutes:** Councillors E A Clare, G H Cook, J A Francis, E J Greenaway,  
K R Guy, R T Kiernan, C F Smith, M J Smith and W L Tomlinson

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes** Appendix A  
To confirm the minutes of the meeting of the Planning Committee held on 20<sup>th</sup> September 2017.
4. **Deferred/Withdrawn Applications**
5. **Site Visits**
6. **Planning Applications for Determination** Appendix B  
Please note that the order in which applications are heard may be changed at the meeting. If Members have queries about any of the applications, they are requested to raise them with the relevant Planning Officer prior to the Committee meeting.

Continued...

7. **Tree Preservation Order**

Appendix C

Borough of Telford & Wrekin (Mulberry tree within the grounds of 8 Manor Road, Hadley, Telford TF1 5PN) Tree Preservation Order 2017