



**Telford & Wrekin**  
**C O U N C I L**

**Addenbrooke House Ironmasters Way Telford TF3 4NT**

## **CABINET**

Date **Thursday 25<sup>th</sup> June 2015** Time **5.00pm**  
Venue **Meeting Room G3/G4, Addenbrooke House, Ironmasters Way, Telford, TF3 4NT**

### **Enquiries Regarding this Agenda:**

Democratic Services	Phil Smith	01952 383211
Media Enquiries	Corporate Communications Manager	01952 382403
Lead Officer	Richard Partington, Managing Director	01952 380102

### **Cabinet Members:**

Cllr K Sahota	Leader
Cllr R Overton	Deputy Leader & Housing, Public Health & Protection
Cllr L Carter	Council Finance & Service Delivery
Cllr E Clare	Leisure Services & Culture
Cllr S Davies	Business, Neighbourhood & Customer Services
Cllr A England	Adult Social Care
Cllr A McClements	Communities, Regeneration & Transport
Cllr G Reynolds	Employment & Skills
Cllr P Watling	Children, Young People & Families

### **Invitees**

Cllr A Eade	Leader – Conservative Group
Cllr W Tomlinson	Leader – Liberal Democrat/Independent Group

## **AGENDA**

		<u>Cabinet Member</u>	<u>Page</u>
1.	<b>Apologies for Absence</b>		
2.	<b>Declarations of Interest</b>		
3.	<b>Minutes of the meeting of the Cabinet held on 19 March 2015</b>	Appendix A	1
K C	4. <b>Service &amp; Financial Planning – 2014/15 Out-turn &amp; 2015/16 Update</b>	Cllr L Carter	Appendix B 15
K	5. <b>Draft Telford &amp; Wrekin Local Plan 2011 - 2031</b>	Cllr R Overton	Appendix C 53
K	6. <b>Draft Housing Allocation Policy &amp; Tenancy Strategy for Telford &amp; Wrekin</b>	Cllr R Overton	Appendix D 59

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K	7.	<b>Request for Delegated Powers to Designate Sections of Highway as Quiet Lanes or Home Zones</b>	Cllr A McClements	Appendix E	103
K	8.	<b>Procurement Update</b>	Cllr L Carter	Appendix F	109
NK	9.	<b>Annual Governance Statement 2014/15</b>	Cllr R Overton	Appendix G	121
NK	10.	<b>Proposed Article 4(1) Direction for Haybridge Hall</b>	Cllr R Overton	Appendix H	139
NK	11.	<b>Provision of Grant Funding to Facilitate the Restoration and Reuse of the former Charlton Arms Hotel, Wellington</b>	Cllr R Overton	Appendix I	147
NK	12.	<b>Representation on Outside Bodies 2015/16</b>	Cllr K Sahota	Appendix J	151

<b>Key</b>			
K	Key Decision	C	Item reserved for Council
NK	Non-Key Decision	Orange	Exempt Item